Joe Lombardo *Governor* 



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## **DIRECTOR'S OFFICE**

Helping people. It's who we are and what we do.



Richard Whitley, MS *Director* 

Department of Health and Human Services

**Public Hearing Notice** 

Agenda

Drug Transparency 2024 Report Presentation

May 30, 2024, 10 a.m. (PST)

Public Hearing to present the 2024 Nevada Drug Transparency Report pursuant to Nevada Revised Statutes (NRS) 439B.650. This hearing is scheduled for May 30, 2024 at 10 a.m. (PST) and can be accessed at the following link:

# Microsoft Teams Need help?

## Join the meeting now

Meeting ID: 219 830 582 848

Passcode: ukrrUC

#### Dial in by phone

+1 775-321-6111,,889344198# United States, Reno

Find a local number

Phone conference ID: 889 344 198#

#### **AGENDA**

1. Public Comment: Public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the Meeting ID, enter 889344198#. A time limit of three minutes may be imposed. Persons wishing to submit written testimony or documentary evidence may submit the material to the Drug Transparency program at the following email address: drugtransparency@dhhs.nv.gov.

- 2. Open Hearing with presentation of 2024 Nevada Drug Transparency Program and the 2024 Annual Report and Findings
  - a. Review of the law and obligations
  - b. Lists
    - i. Content
  - c. Results
    - i. Medicaid
    - ii. Manufacturer
      - 1. Essential Drug
      - 2. Essential Drug with Increase
      - 3. Significant Price Increase
    - iii. Pharmacy Benefit Manager
    - iv. Pharmaceutical Representative reports
    - v. Wholesalers
- 3. Public Comment: Public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial +1 775-321-6111. When prompted to provide the Meeting ID, enter 889344198#. A time limit of three minutes may be imposed. Persons wishing to submit written testimony or documentary evidence may submit the material to the Drug Transparency program at the following email address: drugtransparency@dhhs.nv.gov.
- 4. Adjournment

## **Posting Locations:**

A copy of the agenda can be found on the Drug Transparency web page: <a href="http://dhhs.nv.gov/HCPWD/DRUG">http://dhhs.nv.gov/HCPWD/DRUG</a> TRANSPARENCY/

A copy of the agenda can also be found at the Nevada Public Notice web page: <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>

A copy of the agenda can also be found at the Department of Health and Human Services, Director's Office: 1000 North Division Street, Carson City, NV 89703